



U.S. Department  
of Transportation  
Federal Aviation  
Administration

SO05FS26

# Aviation Safety Program

## Aviation Safety-Education Seminar

### CFI WORKSHOP

**ALL FLIGHT INSTRUCTORS, FLIGHT INSTRUCTOR APPLICANTS AND PILOT EXAMINERS ARE  
INVITED TO ATTEND THIS INFORMATIVE CFI WORKSHOP**

**DECEMBER 1, 2001 (8:15 AM till 3 PM)** at the NC Global TransPark Education & Training Center, 3800 Highway 58 North, Kinston, NC. See registration form on the back of this flyer for more information and directions to the Global TransPark Education and Training Center.

### PROGRAM

- 08:15 - 08:45 **Registration**  
08:45 - 09:00 **Welcome**, Larry Lambert, Safety Program Manager, Greensboro FSDO  
09:00 - 09:50 **Recent Accidents** Larry Lambert shows over 60 color slides on Power Point of recent mishaps and accidents in General Aviation, the Airlines and the Military.  
10:00 - 10:50 **Airworthiness Issues for the Flight Instructor** Bill Newby, Airworthiness Inspector, GSO FSDO. An important subject for all pilots. Bill answers your airworthiness questions. Also what you should be teaching your students.  
11:00 - 11:50 **Medical Facts For Flight Instructors.** DME Dr. Charles Nicholson This is your opportunity to ask the Doctor any medical questions you might have regarding yourself or your students.  
12:00 - 13:00 **FREE Lunch** provided by the North Carolina Aviation Foundation  
13:00 - 13:50 **CFI Responsibilities and Legal Issue.** How can you protect yourself from being sued. What are your rights? Should you have insurance. Bruce Brandon, Lawyer/ATP/CFI. Bruce answers these and many other questions.  
14:00 - 14:50 **How to teach Judgement** Dr. Colin McKinley Can we teach Judgement to our students? Yes we can. Dr. McKinley shows you how to do this.

**DOOR PRIZES:** 2 Round Trip tickets on Midway Airlines + many more.

**So we can plan on how many meals to prepare please  
mail in registration form on the back of this flyer**

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Federal Aviation Administration, Larry Lambert SO-FSDO-05, (336) 662-1009  
Federal Aviation Administration, John Crouse, SO-FSDO-33, (704) 344-6488 ext. 40  
The AOPA      NC Aviation Foundation      Lenoir Community College  
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| AIRMAN ADP MAILING LABEL REQUEST<br>GAAP/Rain Check Programs              |                           |  |                           |   |  | DATE SUBMITTED<br>08/15/2001                    |  |
|---|---------------------------|--|---------------------------|---|--|---|--|
| TO:<br><b>AFS-760</b>   |                           | THRU: <b>Regional Coordinator:</b><br><input checked="" type="checkbox"/> GAAP <input type="checkbox"/> RAIN CHECK |                           | Routing Symbol<br><b>ASO-204</b>                                      |  | FROM: Larry Lambert<br><b>ASO-FSDO-05</b>       |  |
| <input type="checkbox"/> APPROVED<br><input type="checkbox"/> DISAPPROVED |                           | NAME (Typed and Signed)<br><b>James Toombs</b><br><b>RSPM/ASO-204</b>  |                           | DATE  |  | PLEASE COMPLETE<br>MAILING ADDRESS<br>↓ LABEL ↓ |  |
| SHADED AREAS FOR AVN-760 ONLY   |                           |  |                           | SHIP TO:<br>FAA SO-FSDO-05<br>6433 Bryan Blvd<br>Greensboro, NC 27409 |  |   |  |
| 2   | 1                         | 1  | 1                         |   |  |   |  |
| SELECT<br>NUMBER  | 1. LABEL<br>TYPE<br>(1)   | 2. SELECT<br>LEVEL<br>(1)  | 3. AIRMAN<br>CERT.<br>(1) |   |  |   |  |
| <b>SO05FS26</b>   | 4                         |  | F                         | DATE<br>RECEIVED<br>AVN-760   |  | DATE<br>SHIPPED<br>I.O.                         |  |
| 2   | 4                         | 3  | 5                         |   |  |   |  |
| 4. REGION<br>(2)  | 5. STATE<br>(2)           | 6. COUNTY<br>(3)   | 7. ZIP<br>CODE (5)        | REMARKS   |  |   |  |
| SO  | NC                        |  |                           | Meeting Date: December 1, 2001  |  |   |  |
|   | All Flight<br>Instructors |  |                           | Mail Date: <b>October 18, 2000</b>                                    |  |   |  |
|   | In FSDO-<br>05 District   |  |                           | No. of pages: 2   |  |   |  |
|   |                           |  |                           | Color of paper: SALMON  |  |   |  |
|   |                           |  |                           | SPM Tel: Larry Lambert, (336) 662-1009                                |  |   |  |
|   |                           |  |                           | RSPM Tel: James Toombs, [404] 305-6004                                |  |   |  |
|   |                           |  |                           |   |  |   |  |
|   |                           |  |                           | <b><u>WORD 97</u></b>   |  |   |  |
|   |                           |  |                           |   |  |   |  |
|   |                           |  |                           | FLYER COST: \$ 60.00  |  |   |  |
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